

RECEIVED

AUG 20 2008

Public Disclosure  
Commission

# **ELECT ROBERT HILL!**

**for State Senate in the 27<sup>th</sup> Legislative District in 2012**

OFFICE : 253+922+6112

HOTLINE: 253+903+5883

c/o 2522 North Proctor St., #277  
Tacoma, U.S.A., [98400-9999]  
Washington State

DATE FILED PDC

AUG 18 2008

Wednesday, August Twentieth, A.D. 2008

PUBLIC DISCLOSURE COMMISSION

attn: Ms. Lori Anderson

P.O. Box 40908

city of Olympia

state of Washington

RE: request to be have initial filing received & acknowledged

Hello!

Enclosed find my C1 & F1 for State Senate, 27<sup>th</sup> L.D., A.D. 2012.

Please return me the conformed copy with a "processed" or "received" or "filed" stamp on it.

Sincerely,

W/O PREJUDICE ALL RIGHTS RESERVED

☆. M. R. H. ! ☆

**NOTE:**

*I don't normally use ZIP Codes, but the "ZIP+4" above in brackets on the third address line is acceptable. And "Washington" is not abbreviated or all-caps on the bottom/fourth line.*

**Candidate  
 Registration**

**C1**  
 (1-2008)

**DATE FILED PDC**  
**AUG 18 2008**

Candidate's Name (Give candidate's full name.) *State Master Robert Jesse Hill* Telephone Number *(253) 922-6112*

Candidate's Committee Name (Do not abbreviate) *The Committee to Elect In 2012 Robert Hill to the State Legislature!* Fax Number *( )*

Mailing Address *2522 North Proctor Street* Candidate's E-Mail Address *n/a*


City *Tacoma* County *Pierce* Zip + 4 *98403-9999* Campaign E-Mail Address *n/a*


1. What office are you running for? *legislature* Legislative District, County or City *27th L.O.* Position No. *Senate* Do you now hold this office? Yes  No

2. Political party (if partisan office) *Independent* 3. Date of general or special election *November, A.D. 2012*

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.  
 **Option I MINI REPORTING:** In addition to my filing fee of \$ *350*, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  
 **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes  No  See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.  Continued on attached sheet.  
*Tony Lucero, same as above* Daytime Telephone Number *(202) 241 + thirty-seven oh-four*

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.  Continued on attached sheet.  


7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  Continued on attached sheet.  


8. Campaign Bank or Depository *not established yet* Branch \_\_\_\_\_ City \_\_\_\_\_

9. Related or Affiliated Political Committees. List name, address and relationship.  Continued on attached sheet.  
*"ELECT ROBERT HILL!"*

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  
 Street Address, Room Number, City where campaign books will be available for inspection  
 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): *(253) Nine-zero-three, Five-eight-eight-three*

11. **CERTIFICATION:**  
 I certify that this report is true, complete and correct to the best of my knowledge.  
 Candidate's Signature *E. R. H.!* Date *Monday, July Twenty-first, A.D. 2008*

**ORIGINAL**

SEE INSTRUCTIONS ON NEXT PAGE



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 Registration**

**C1**  
 (1-2008)

**DATE FILED PDC**

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State Master Robert Jesse Hill

Telephone Number

(253) 922-6112

Candidate's Committee Name (Do not abbreviate.)

The Committee to Elect  
 In 2012 Robert Hill to the State Legislature!

Fax Number

( )

Mailing Address

2522 North Proctor Street

Candidate's E-Mail Address

n/g

City

Tacoma

County

Pierce

Zip + 4

93400-9999

Campaign E-Mail Address

n/g

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legislature

Legislative District, County or City

27th L.O.

Position No.

Senate

Do you now hold this office?

Yes

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Independent

3. Date of general or special election

November, A.D. 2012

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Tony Lucero, same as above

Daytime Telephone Number

(202) 241-3757  
 thirty-seven  
 oh-four

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Branch

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 ☆ E. J. Hill ☆

Date

Monday,  
 July Twenty-first, A.D. 2008