



**CASH RECEIPTS  
MONETARY  
CONTRIBUTIONS**

**C3**  
(1/02)

THIS SPACE FOR OFFICE USE

**RECEIVED**

**OCT - 8 2008**

Public Disclosure  
Commission

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**ELECT JESSE HILL as Pierce County Sheriff in 2008**

Mailing Address  
**6824 Nineteenth Street, #125**

City **University Place** Zip +4 **98400-9999** Office Sought (candidates) **Sheriff** Election Date **November Fourth, 2008** <sup>AD</sup>

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

| Date Received |  | Amount | Total  |
|---------------|--|--------|--------|
|               | a. Anonymous.....  | \$ X   | \$     |
| 1-Oct         | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....   | \$ 163 | \$ 200 |
|               | c. Loans, notes, security agreements. Attach Schedule L.....                               | X      |        |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation.....    | X      |        |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) | X      |        |

**2. CONTRIBUTIONS OVER \$25.00**

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100: *<br>Employer's Name, City and State | P<br>R<br>I<br>N<br>T | G<br>E<br>N<br>E<br>R<br>A<br>L | Amount           | Aggregate*<br>Total |
|---------------|--|--|-----------------------|---------------------------------|------------------|---------------------|
| ongoing       | Mr. Jesse Hill<br>6824 Nineteenth Street                             | University Place   |                       |                                 | \$ 28,059.<br>59 | \$ Same             |
|               |  | Occupation   |                       |                                 | \$               | \$                  |
|               |  | Occupation   |                       |                                 | \$               | \$                  |
|               |  | Occupation   |                       |                                 | \$               | \$                  |
|               |  | Occupation   |                       |                                 | \$               | \$                  |
|               |  | Occupation   |                       |                                 | \$               | \$                  |
|               |  | Occupation   |                       |                                 | \$               | \$                  |
|               | <input type="checkbox"/> Check here if additional pages are attached | Sub-total<br>Amount from<br>attached pages                             |                       |                                 |                  |                     |

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\*See reverse for details.

4. Date of Deposit

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

(Candidate) **W/O PREJUDICE**

**Thurs, 10/08/08**

**E. J. Hill**

Treasurer's Daytime Telephone No.: **(202) 241-3704**

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE **A**  
to C4  
(1/04)

Seat Teeth

Candidate or Committee Name (Do not abbreviate. Use full name.)

ELECT JESSE HILL! vs Pierre County Sheriff in 2009

Report Date

[Oct. 2nd, 2008]

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| October First   | \$ 101 |                 |        |                 |        | \$             |
| October First   | \$ 62  |                 |        |                 |        | \$             |

RECEIVED

OCT - 2 2008

Public Disclosure

Enter on line 2 of C4

\$ 163

2. TOTAL CASH RECEIPTS

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed.

The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information in the Description block: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency, consultant or credit card company, provide a detailed breakdown in the Description block of expenses included in the payment.

| Date Paid   | Vendor or Recipient<br>(Name and Address) | Code | Purpose of Expense<br>and/or Description | Amount |
|-------------|---|------|--|--------|
| N/A         | Expenses of \$50 or less                  | N/A  | N/A                                      |        |
| Oct. First  | nothing                                   | 0    |  | \$     |
| Oct. Second | nothing                                   | 0    |  | \$     |
|             |   |      |  |        |
|             |   |      |  |        |
|             |   |      |  |        |
|             |   |      |  |        |
|             |   |      |  |        |
|             |   |      |  |        |

4. TOTAL CASH EXPENDITURES

Total from attached pages \$  
Enter also on line 11 of C4 \$ 28,059.59

CODE DEFINITIONS ON NEXT PAGE

ELECT JESSE HILL! For Pierce County Sheriff

Sheet1

M 2008

|    | A    | B       | C          | D    | E  | F | G    |
|----|------|---------|------------|------|--|---|------|
| 1  |      | 0 SPENT |            | ITEM |  |   | DATE |
| 2  |      | 1       | \$1,325.00 |      | Filing Fees  |   |      |
| 3  |      | 2       | \$600.00   |      | RENT Office 'A'  |   |      |
| 4  |      | 3       | \$1,250.00 |      | RENT Office 'B'  |   |      |
| 5  |      | 4       | \$320.00   |      | Cartridge World; Toner Cartridges (two for Lexmark Optra 'S')              |   |      |
| 6  |      | 5       | \$600.00   |      | Contract with Heidi Miller   |   |      |
| 7  |      | 6       | \$400.00   |      | QWEST, deposit for four lines  |   |      |
| 8  |      | 7       | \$300.00   |      | QWEST, monthly service   |   |      |
| 9  | 7-A  |         | \$332.00   |      | Correction to Item 7 (additive)  |   |      |
| 10 |      | 8       | \$226.95   |      | USPS; 500 stamped first-class envelopes                                    |   |      |
| 11 |      | 9       | \$100.00   |      | PaperZone, paper   |   |      |
| 12 |      | 10      | \$25.00    |      | Tacoma Rubber Stamp, stamper   |   |      |
| 13 |      | 11      | \$222.00   |      | BEER   |   |      |
| 14 | 11-A |         | \$23.93    |      | Top Food & Drug  |   |      |
| 15 | 11-B |         | \$9.30     |      | Oakes Street Market  |   |      |
| 16 | 11-C |         | \$17.05    |      | Metropolitan Market  |   |      |
| 17 |      | 12      | \$45.00    |      | Brodsky's Uniform; work-suit   |   |      |
| 18 |      | 13      | \$60.90    |      | Foxhole, in Tillicum; patches  |   |      |
| 19 |      | 14      | \$350.00   |      | KLAY-1180AM radio; spots   |   |      |
| 20 |      | 15      | \$325.00   |      | Labels & Lists; 20,000 residences  |   |      |
| 21 |      | 16      | \$100.00   |      | Bruno Photography; photo   |   |      |
| 22 |      | 17      | \$25.00    |      | Mike Smith; September 2008 PT bus pass                                     |   |      |
| 23 |      | 18      | \$701.76   |      | Ex-Press Printing; 15,000 postcards  |   |      |
| 24 |      | 19      | \$681.09   |      | Bentson's Printing; 16,000 postcards                                       |   |      |
| 25 | 19-A |         | \$523.33   |      | Bentson's Printing; 10,000 postcards                                       |   |      |
| 26 |      | 20      | \$6.00     |      | BANK OF AMERICA; check-cashing fee   |   |      |
| 27 | 21-A |         | \$1,107.00 |      | USPS; postage for 4100 postcards, 27 <sup>th</sup> Leg. Dist. Voters, #one |   |      |
| 28 | 21-B |         | \$243.00   |      | USPS; postage for 900 postcards, leftover                                  |   |      |
| 29 |      | 22      | \$75.00    |      | Flags'a'Flyin; more patches  |   |      |
| 30 |      | 23      | \$300.00   |      | Guardian Security; lock  |   |      |
| 31 | 23-A |         | \$265.00   |      | Correction to Item 23 (additive)   |   |      |
| 32 |      | 24      | \$50.00    |      | Pamela; help with mailing  |   |      |
| 33 |      | 25      | \$180.00   |      | Bill's Towing, Tacoma; impound fee   |   |      |
| 34 |      | 26      | \$228.00   |      | Rainbow towing, Kenmore; impound fee                                       |   |      |
| 35 |      | 27      | \$70.00    |      | Vern Fonk; car insurance, July 2008  |   |      |

ATTACHMENT # one to Schedule A

Sheet1

|    | A    | B          | C | D  | E | F | G |
|----|------|------------|---|--|---|---|---|
| 36 | 27-A | \$70.00    |   | Vern Fonk; car insurance, August 2008  |   |   |   |
| 37 | 27-B | \$70.00    |   | Vern Fonk; car insurance, September 2008                                       |   |   |   |
| 38 | 27-C | \$70.00    |   | Vern Fonk; car insurance, October 2008   |   |   |   |
| 39 | 28   | \$140.00   |   | Senior Scene; ad in October newspaper  |   |   |   |
| 40 | 29   | \$100.00   |   | CityTalk; ads in newspaper   |   |   |   |
| 41 | 30   | \$553.00   |   | Pierce County Elections; 27,000 labels   |   |   |   |
| 42 | 30-A | \$125.25   |   | Pierce County Elections; 5,000 labels  |   |   |   |
| 43 | 31   | \$300.00   |   | Answering Solutions; phone services  |   |   |   |
| 44 | 32   | \$150.00   |   | Sprint Long Distance; '800#' payments  |   |   |   |
| 45 | 33   | \$250.00   |   | Tony Lucero; banking services  |   |   |   |
| 46 | 34   | \$200.00   |   | 67 x 3??   |   |   |   |
| 47 | 35   | \$100.00   |   | Lowe's; Equipment  |   |   |   |
| 48 | 35-A | \$103.16   |   | Lowe's; Equipment  |   |   |   |
| 49 | 36   | \$64.67    |   | Office Depot; equipment  |   |   |   |
| 50 | 37   | \$278.00   |   | PC source, Redmond; color laser printer  |   |   |   |
| 51 | 38   | \$100.00   |   | Thrift store on Sixth avenue; equipment  |   |   |   |
| 52 | 39   | \$200.00   |   | JAG Auction; guard-dog food  |   |   |   |
| 53 | 39-A | \$35.90    |   | JAG Auction; stuff   |   |   |   |
| 54 | 40   | \$100.00   |   | Cook Paging  |   |   |   |
| 55 | 41   | \$300.00   |   | USA Mobility; services & equipment   |   |   |   |
| 56 | 42   | \$200.00   |   | BoostMobile cell phones  |   |   |   |
| 57 | 43   | \$100.00   |   | Silent Strike; five \$20 BoostMobile renewal cards                             |   |   |   |
| 58 | 44   | \$1,350.00 |   | USPS; 5000 postcard stamps, first-class (MONDAY)                               |   |   |   |
| 59 | 45   | \$1,350.00 |   | USPS; 5000 postcard stamps, first-class (TUESDAY)                              |   |   |   |
| 60 | 46   | \$1,350.00 |   | USPS; 5000 postcard stamps, first-class (WEDNESDAY)                            |   |   |   |
| 61 | 47   | \$1,350.00 |   | USPS; 5000 postcard stamps, first-class (THURSDAY)                             |   |   |   |
| 62 | 48   | \$1,350.00 |   | USPS; 5000 postcard stamps, first-class (FRIDAY)                               |   |   |   |
| 63 | 49   | \$1,350.00 |   | USPS; 5000 postcard stamps, first-class (SATURDAY)                             |   |   |   |
| 64 | 50   | \$1,107.00 |   | [ USPS; postage for 4100 postcards, 27 <sup>th</sup> Leg. Dist. Voters, #two ] |   |   |   |
| 65 | 51   | \$390.00   |   | Lowe's; two office fridges   |   |   |   |
| 66 | 51-A | \$3.20     |   | Lowe's; pens   |   |   |   |
| 67 | 52   | \$22.22    |   | Value Village; furniture   |   |   |   |
| 68 | 52-A | \$87.91    |   | Value Village; furniture   |   |   |   |
| 69 | 53   | \$30.00    |   | Dave Wood @ 1417 South 'G' Street; mailing assistance                          |   |   |   |
| 70 | 54   | \$1,350.00 |   | USPS; 5000 postcard stamps, first-class (WEDNESDAY)                            |   |   |   |

Sheet1

|     | A      | B           | C | D  | E | F | G |
|-----|--------|-------------|---|--|---|---|---|
| 71  | 55     | \$50.00     |   | Michael Alura @ 1417 South 'G' Street; mailing assistance                      |   |   |   |
| 72  | 56     | \$311.00    |   | Superpages.com; directory listing  |   |   |   |
| 73  | 57     | \$50.00     |   | Robert Hill, in-kind contribution (mail-production)                            |   |   |   |
| 74  | 58     | \$45.00     |   | Brodsky's Uniform; work-suit, #two   |   |   |   |
| 75  | 59     | \$35.00     |   | Robert Hill, in-kind contribution (mailbox rental)                             |   |   |   |
| 76  | 60     | \$200.00    |   | Washington Institute for Policy Studies; (in-kind contribution, research book) |   |   |   |
| 77  | 61     | \$500.00    |   | Pierce County Jail; Bail for volunteer   |   |   |   |
| 78  | 62     | \$60.93     |   | DOWNTOWN VISION CENTER; fourteen sunglass necklaces                            |   |   |   |
| 79  | 63     | \$10.00     |   | DOWNTOWN VISION CENTER; shipping for frames                                    |   |   |   |
| 80  | 64     | \$320.00    |   | Pierce County Community Newspaper Group; classified ads for staff positions    |   |   |   |
| 81  | 65     | \$10.88     |   | SUBWAY sandwich; meal  |   |   |   |
| 82  | 65-A   | \$2.06      |   | SUBWAY sandwich; meal  |   |   |   |
| 83  | 65-B   | \$25.00     |   | SUBWAY sandwich; meal  |   |   |   |
| 84  | 65-B   |             |   |  |   |   |   |
| 85  | 66     | \$4.24      |   | McDonald's; meal   |   |   |   |
| 86  | 66-A   | \$3.69      |   | McDonald's; meal   |   |   |   |
| 87  | 66-B   | \$4.59      |   | McDonald's; meal   |   |   |   |
| 88  | 67     | \$6.40      |   | Burger King; meal  |   |   |   |
| 89  | 67-A   | \$7.39      |   | Burger King; meal  |   |   |   |
| 90  | 68-A-0 | \$15.00     |   | Pierce Transit, local trip book of eleven                                      |   |   |   |
| 91  | 68-A-1 | \$15.00     |   | Pierce Transit, local trip book of eleven                                      |   |   |   |
| 92  | 68-B-1 | \$1.50      |   | Pierce Transit, trip   |   |   |   |
| 93  | 67     | \$11.91     |   | Starbucks;   |   |   |   |
| 94  | 67-A   | \$2.25      |   | Starbucks;   |   |   |   |
| 95  | 68-B-0 | \$294.85    |   | NAPA Auto Parts; two battery chargers  |   |   |   |
| 96  | 69     | \$6.53      |   | 56 <sup>th</sup> St. Saint Vincent dePaul; one Red chair                       |   |   |   |
| 97  | 70     | \$274.75    |   | Office Max; lots of equipment!   |   |   |   |
| 98  | 71     | \$4.00      |   | TACOMA NARROWS BRIDGE; toll  |   |   |   |
| 99  | 72     | \$10.77     |   | Taco Time; meals   |   |   |   |
| 100 |        | \$28,059.59 |   |  |   |   |   |

**PERSONAL FINANCIAL AFFAIRS STATEMENT**

P M PDC OFFICE USE  
 O A  
 S R  
 T K

Refer to instruction manual for detailed assistance and examples.

**Deadlines:** Incumbent elected and appointed officials – by April 15.  
 Candidates and others – within two weeks of becoming a candidate or being newly appointed to a position.

| DOLLAR CODE | AMOUNT               |
|-------------|----------------------|
| RECORDED    | \$1 to \$3,999       |
|             | \$4,000 to \$19,999  |
|             | \$20,000 to \$39,999 |
|             | \$40,000 to \$99,999 |
|             | \$100,000 or more    |

**DATE FILED PDC**  
**AUG 18 2008**  
 RECEIVED

**SEND REPORT TO PUBLIC DISCLOSURE COMMISSION**

Last Name: none! Family Name: Hill First: State Master Middle Initial: Robert

Names of immediate family members. If there is no reportable information to disclose for dependent children, or other dependents living in your household, do not identify them. Do identify your spouse. See F-1 manual for details.

Mailing Address (Use PO Box or Work Address)

2522 North Procter Street

City: Tacoma County: Pierce Zip + 4: 98400-9999

Filing Status (Check only one box.)

- An elected or state appointed official filing annual report
- Final report as an elected official. Term expired: \_\_\_\_\_
- Candidate running in an election: month 12 year 2012
- Newly appointed to an elective office
- Newly appointed to a state appointive office
- Professional staff of the Governor's Office and the Legislature

Office Held or Sought

Office title: Senator  
 County, city, district or agency of the office, name and number: 29th Legislative District  
 Position number: \_\_\_\_\_  
 Term begins: Jan. First ends: Dec. 31, 2014  
A.P. 2013

**1**

**INCOME**

List each employer, or other source of income (pension, social security, legal judgment, etc.) from which you or a family member received \$2,000 or more during the period. (Report interest and dividends in Item 3 on reverse)

Show Self (S)  
 Spouse (SP)  
 Dependent (D)

| Name and Address of Employer or Source of Compensation | Occupation or How Compensation Was Earned | Amount: (Use Code) |
|--|---|--------------------|
| <u>Indigent!</u>                                       |   |                    |
| <u>n/a</u>   |   |                    |

Check Here  if continued on attached sheet

**2**

**REAL ESTATE**

List street address, assessor's parcel number, or legal description AND county for each parcel of Washington real estate with value of over \$10,000 in which you or a family member held a personal financial interest during the reporting period. (Show partnership, company, etc: real estate on F-1 supplement.)

| Property Sold or Interest Divested             | Assessed Value (Use Code) | Name and Address of Purchaser | Nature and Amount (Use Code) of Payment or Consideration Received |                |  |
|--|---------------------------|-------------------------------|---|----------------|--|
| <u>n/a</u>                                     |                           |                               |   |                |  |
| Property Purchased or Interest Acquired        |                           | Creditor's Name/Address       | Payment Terms   | Security Given | Mortgage Amount - (Use Code)<br>Original Current |
|  |                           |                               |   |                |  |
| All Other Property Entirely or Partially Owned |                           |                               |   |                |  |
|  |                           |                               |   |                |  |

Check here  if continued on attached sheet

**ORIGINAL**

**CONTINUE ON NEXT PAGE**

**3 ASSETS / INVESTMENTS - INTEREST / DIVIDENDS**

List bank and savings accounts, insurance policies, stock, bonds and other intangible property held during the reporting period.

| A. Name and address of each bank or financial institution in which you or a family member had an account over \$20,000 any time during the report period.   | Type of Account or Description of Asset | Asset Value (Use Code) | Income Amount (Use Code) |
|---|---|------------------------|--------------------------|
| <p><i>None</i></p> <p>B. Name and address of each insurance company where you or a family member had a policy with a cash or loan value over \$20,000 during the period.</p> <p>C. Name and address of each company, association, government agency, etc. in which you or a family member owned or had a financial interest worth over \$2,000. Include stocks, bonds, ownership, retirement plan, IRA, notes, and other intangible property.</p> | <p>DATE FILED PDC<br/>AUG 18 2008</p>   |                        |                          |
| <p>Check here <input type="checkbox"/> if continued on attached sheet.</p>  |   |                        |                          |

**4 CREDITORS** List each creditor you or a family member owed \$1,000 or more any time during the period. Don't include retail charge accounts, credit cards, or mortgages or real estate reported in Item 2.

| Creditor's Name and Address  | Terms of Payment | Security Given | AMOUNT (USE CODE) |         |
|--|------------------|----------------|-------------------|---------|
|  |                  |                | Original          | Present |
| <p><i>None</i></p>   |                  |                |                   |         |
| <p>Check here <input type="checkbox"/> if continued on attached sheet.</p> |                  |                |                   |         |

**5** All filers answer questions A thru D below. If the answer is YES to any of these questions, the F-1 Supplement must also be completed as part of this report. If all answers are NO and you are a candidate for state or local office, an appointee to a vacant elective office, or a state executive officer filing your initial report, no F-1 Supplement is required.

**Incumbent elected officials and state executive officers filing an annual financial affairs report also must answer question E. An F-1 Supplement is required of these officeholders unless all answers to questions A thru E are NO.**

- A. At any time during the reporting period were you, your spouse or dependents (1) an officer, director, general partner or trustee of any corporation, company, union, association, joint venture or other entity or (2) a partner or member of any limited partnership, limited liability partnership, limited liability company or similar entity including but not limited to a professional limited liability company?  If yes, complete Supplement, Part A.
- B. Did you, your spouse or dependents have an ownership of 10% or more in any company, corporation, partnership, joint venture or other business at any time during the reporting period?  If yes, complete Supplement, Part A.
- C. Did you, your spouse or dependents own a business at any time during the reporting period?  If yes, complete Supplement, Part A.
- D. Did you, your spouse or dependents prepare, promote or oppose state legislation, rules, rates or standards for current or deferred compensation (other than pay for a currently-held public office) at any time during the reporting period?  If yes, complete Supplement, Part B.
- E. Only for Persons Filing Annual Report. Regarding the receipt of items not provided or paid for by your governmental agency during the previous calendar year: 1) Did you, your spouse or dependents (or any combination thereof) accept a gift of food or beverages costing over \$50 per occasion?  or 2) Did any source other than your governmental agency provide or pay in whole or in part for you, your spouse and/or dependents to travel or to attend a seminar or other training?  If yes to either or both questions, complete Supplement, Part C.

**ALL FILERS EXCEPT CANDIDATES.** Check the appropriate box.

I hold a state elected office, am an executive state officer or professional staff. I have read and am familiar with RCW 42.52.180 regarding the use of public resources in campaigns.

I hold a local elected office. I have read and am familiar with RCW 42.17.130 regarding the use of public facilities in campaigns.

**CERTIFICATION:** I certify under penalty of perjury that the information contained in this report is true and correct to the best of my knowledge.

*with prejudice* **E. R. H. I. S.** *July 21, 2008*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Telephone: (253) 922-5124

Email: \_\_\_\_\_ (work)

Email: \_\_\_\_\_ (Home)

**ORIGINAL**

**REPORT NOT ACCEPTABLE WITHOUT FILER'S SIGNATURE**